

Cowford Landing Overnight Camping Trip

3 – 5 October 2008

Outdoor Program Checklist

- 1.1 Budget.
 - 1.1.1 The cost to each Boy Scout will be their fair share of the cost of the meals, gas, and the fishing supplies. A deposit of \$20 will be collected by 9/22.
 - 1.1.2 The adult leaders will fry fish on Saturday night.
 - 1.1.3 Each Scout will provide funds to cover the cost of the trip at the time of their drop-off. At this time, a parent will sign the trip approval form.
- 1.2 Campsite cost - free (the owners of Cowford Landing asks that we help clear brush in return for the use of their campsite)
- 1.3 Local requirements. None.
- 1.4 Permits/reservations. All boys 16 or older will need to get a fishing license -

<http://www.outdooralabama.com/fishing/freshwater/license/>

2.0 Leadership

- 2.1 Camp Master/Primary: Larry Bryan
- 2.2 Second leader: Jim Deming
- 2.3 Third leader: Glenn Groover
- 2.4 Merit Badge Counsellor: Glenn Groover

3.0 Transportation

- 3.1 The following Scout Leaders and adult drivers have expressed an interest in driving, assisting, and participating in this campout weekend.

3.2 Trailer. It will transport the troop's camping and fishing gear.

4.0 Location

4.1 Trip map. Provided below.

4.2 Driving time is anticipated to take about 30 minutes.

4.3 Special gear needed. Each Boy Scout will need a rod and reel and whatever tackle they can bring.

5.0 Equipment

5.1 Personal. Each Boy Scout will ensure that they have the minimum equipment listed in their Boy Scout Handbook. In addition, each attendee should bring their personal fishing equipment.

5.2 First Aid supplies. Each Boy Scout should have their own personal first aid kit. In addition, Troop 350's First Aid Kit will be available also.

5.3 Fishing. Fishing will be available all day Saturday and on Sunday morning at Cowford Landing.

5.4 Emergency. Mr. Larry Bryan's cell phone number is: (256) 714-5206, Mr Jim Deming's cell phone number is (256) 684-9720, and Mr Glenn Grover's cell phone number is (256) 606-0299.

6.0 Feeding

6.1 Menus will be planned by each patrol. The adult leaders will arrange their own menu.

6.2 Each patrol will be responsible for purchasing their food prior to the campout.

6.3 Cooking will be done using camp stoves and fuel will be supplied by the troop.

6.4 Individuals will be assigned cooking based on those needing their First Class Requirement completed and will be assigned at the 9/22 meeting.

6.5 Each patrol will ensure their food is properly cooled and stored prior to meal preparation.

6.6 Saturday dinner will be fish cooked supervised by Mr. Bryan and Mr. Deming. Troops will provide side dishes to go with the fish. Troops will also provide backup entrees in case no fish are caught.

6.7 Bring a sack dinner for Friday night.

7.0 Sanitation

7.1 Drinking water – is available at the laundry building and a fresh water hose will be used to dispense the water.

7.2 Dishwashing–Each patrol is responsible for properly disposing of dishwater so as to not attract wildlife.

7.3 Human waste – restrooms are nearby.

7.4 Garbage disposal – Each patrol will need to ensure that they have plastic garbage bags to collect trash. The service patrol for a particular meal will

collect the garbage bags at the end of the meal and ensure proper disposal.

8.0 Safety

8.1 Nearest medical facility: Athens (approximately 20 miles away)

9.0 Program

9.1 Itinerary

Friday, 03 Oct 2008

5:00 PM	Assemble St. Johns
5:30 PM	Depart
6:00 PM	Set up camp
7:00 PM	Dinner - bring your own sack dinner.

Saturday, 04 Oct 2008

6:00 AM	Reveille
6:30 – 7:00	Breakfast
7:00 – 11:00	Fishing
11:00 – 12:00	Lunch
12:00 – 5:00	Fishing, Merit Badge Requirements, Free Time
5:00 – 7:00	Dinner
7:00 – 8:30	Fishing
8:30 – 10:00	Free Time
10:00	Taps

Sunday, 05 Oct 2008

6:00 AM	Reveille
6:30 – 7:00	Breakfast
7:00 – 8:00	Campsite tear down & inspection
8:00 -11:00	Fishing
11:00 AM	Depart
12:00 PM	Return to St. Johns

Fishing Requirements



1. Explain to your counselor the injuries that could occur while fishing and the proper treatment, including cuts, scratches, puncture wounds, insect bites, hypothermia, dehydration, and heat reactions. Explain how to remove a hook that has lodged in your arm. Name and explain five safety practices you should always follow while fishing.
2. Learn and explain the differences between two types of fishing outfits. Point out and identify the parts of several types of rods and reels. Explain how and when each would be used. Review with your counselor how to care for this equipment.
3. Demonstrate the proper use of two different types of fishing equipment.
4. Demonstrate how to tie the following knots: clinch, palomar, turle, blood loop (barrel knot), and surgeon's loop. Explain how each knot is used and when to use it.
5. Name and identify five basic artificial lures and five natural baits and explain how to fish with them. Explain why bait fish are not to be released.
6. Explain the importance of practicing Leave No Trace and how it positively affects fishing resources.
7. Give the regulations affecting game fishing where you live. Explain why they were adopted and what you accomplish by following those regulations.
8. Explain what good outdoor sportsmanlike behavior is and how it relates to fishermen. Tell how the Outdoor Code of the Boy Scouts of America relates to a fishing sports enthusiast, including the aspects of littering, trespassing, courteous behavior, and obeying fishing regulations.
9. Catch two different kinds of fish and identify them. Release at least one of them unharmed. Clean and cook another fish.


Driving directions to 8700 Cowford Rd, Athens, AL 35611


24.9 mi – about 46 mins


1055 Hughes Rd
Madison, AL 35758





1. Head **north** on **Hughes Rd** toward **Mandolin Dr**  1.4 mi


2. Turn **left** at **US-72 W**  3.2 mi

3. Turn **left** at **Burgreen Rd**  1.4 mi

4. Turn **right** at **Huntsville Brownsferry Rd**  9.1 mi

5. Turn **left** at **US-31 S**  1.0 mi

6. Turn **right** at **Nuclear Plant Rd**  6.7 mi

7. Turn **left** at **Cowford Rd**  2.1 mi

